

**UPLAND CHAPTER PHEASANTS FOREVER  
25<sup>th</sup> ANNUAL BANQUET REGISTRATION**

**Saturday, February 25<sup>th</sup>, 2012**

**4:00 pm at Marathon Trap & Sportsman's Club, Marathon, WI**

**Registrations postmarked on or before February 11<sup>th</sup> are eligible for the Early Bird Drawing!**

Questions? Call Steve or Sonja Gasper at (715) 675-4162. Feel free to copy this form for a friend or visit our website.

*www.uplandchapterpf.org*

QTY				TOTALS
	<b>GRAND SPONSORSHIP</b>	\$500	CASH (Includes 4 banquet tickets, 2 associate PF memberships, 2 entries in sponsor drawing, and 2 banquet raffle packs)	
	<b>CHAPTER SPONSORSHIP</b>	\$250	Cash or \$350 Merchandise (Includes 2 banquet tickets, 1 PF membership, entry in sponsor drawing, and 1 banquet raffle pack)	
	<b>Couple</b>	\$95	2 banquet tickets and 1 Associate Pheasants Forever membership	
	<b>Single</b>	\$65	1 banquet ticket and 1 Associate Pheasants Forever membership	
	<b>Ringneck (18 and younger)</b>	\$25	Includes banquet and 1 PF membership, Ringneck raffle	
	<b>Banquet Raffle Package</b>	\$75	<b>\$100 in raffle tickets! DOES NOT INCLUDE BANQUET DINNER TICKETS</b>	
	<b>Associate Membership only</b>	\$35	Does not include banquet ticket	
Total Registration Cost				

**\*\*Each membership includes a subscription to Pheasants Forever Journal of Upland Conservation and entry in door prize drawings\*\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Check Enclosed (Make Checks payable to "Upland Chapter-Pheasants Forever")

Bill my Credit Card:    Visa    Mastercard    Discover

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature \_\_\_\_\_

Return form and payment to: **Upland Chapter Pheasants Forever**  
**% Steve Gasper**  
**9945 N 64<sup>th</sup> Ave**  
**Merrill WI 54452**

***MARK YOUR CALENDARS...***

**Our annual seed event will be held Sunday, April 29<sup>th</sup> at Gander Mountain in Rothschild.**

**The event opens to PF members at 10:00 am, then to non-members at 11:00 am.**

# 2012 Fundraising Banquet

## Early Bird Special!

The Upland Chapter of Pheasants Forever will be holding our annual fund-raising banquet on Saturday, February 25<sup>th</sup>. The banquet will be held at Marathon Trap & Sportsman's Club. ***The Early Bird Deadline will be Saturday, February 11th!*** All applications postmarked by the 11<sup>th</sup> will be entered in a drawing to win a raffle pack!

## Raffle Bonus Packs

Raffle bonus packs will be available in advance as well as at the banquet. For \$75.00, you will receive raffle tickets worth \$100.00 which may be used in any of the bucket raffles. To purchase a bonus pack in advance, simply mark the number you wish to buy on the registration form and include \$75.00 for each pack. Don't forget to buy one for your spouse or guest as well!!

Raffle Bonus Pack Tickets may not be used in: Card Raffles, 20/40, Ringneck Raffle, Ladies Raffle, or Paddle Raffles, so remember to bring extra cash for these!!

## Chapter Contacts

Jake MacDonald---President	574-4889
Jim Riehle---Vice-president	551-9826
David Drozd---Treasurer/Secretary	355-6730
Steve/Sonja Gasper--Banquet Chairs	675-4162
Eric Paulsen----Youth Coordinator	845-9884
Jerry Tomcek----Habitat Chair	218-8601

## **Upland Chapter Pheasants Forever 2012 Spring Banquet Saturday, February 25, 2012**

*Marathon Trap & Sportsman's Club  
1558 County Rd N  
Marathon, WI 54448  
(5 miles west of DMV/DNR offices in Rib Mtn)*

## Schedule of Events

**Doors Open/Cocktails 4:00 pm  
Dinner 6:30 pm**

**Games & Raffles throughout the evening**

**For tickets or information, contact  
Steve or Sonja Gasper (715) 675-4162**

### Ringneck Raffle

2 guns to be given away to 2 different winners! All youth 18 and under will be included in this raffle free of charge, must be present to win.

### Ladies Raffle

Make up for that lousy Valentine's Day gift!!

### Dinner Tickets and Packs

No dinner tickets or raffle packs will be mailed. All tickets and raffle packs will be available at the registration table when you arrive.

All raffles subject to change to prize of equal or greater value. Additional raffles may be added based on attendance.

### New This Year

You asked for it. Now you get it. We will have more buckets for you to use your raffle packs in and the chance to chase that item you really want, with each item having its own bucket. Some of the items include:

**Ruger Rifle  
Weatherby Rifle  
Browning Shotgun  
Benelli Shotgun  
T/C Muzzleloader  
Ruger Pistol  
PF Branded Items & Clothing  
Other Great Outdoor Items**



**All money raised stays with our chapter for local projects!!!**

### Sponsor Drawing

Sponsors and Grand Sponsors will be included in a sponsor's only drawing. To become a sponsor, please see the sponsor section of the registration form, or call (715) 675-4162.

### Donations

The Upland Chapter of Pheasants Forever is a non-profit organization dedicated to developing, enhancing, and preserving habitat to benefit all wildlife. If you are interested in making a tax deductible donation of cash or goods for our banquet, please contact Steve or Sonja Gasper at (715) 675-4162.

### Monthly Meetings

Our regular monthly meetings are held the second **TUESDAY** of the month, 7:00 pm, at Gander Mountain.